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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: John A. Kupke

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|------------------|--|-------------|-----------|
| Application No.: | 09/782,162 | Filed: | 2/14/2001 |
| Patent No.: | 6733670 | Issue Date: | 5/11/2004 |
| Docket Number: | 061629-4000 | | |
| Entitled: | Apparatus and Method for Rehabilitating a Traveling Bridge Filter Underdrain | | |

PARKSON CORPORATION

(Name of Assignee)

CORPORATION

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title, and interest
The extent (by percentage) of its ownership interest is %

in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame _____ or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: KUPKE, John A. To: Agency Environmental, Inc.
The document was recorded in the United States Patent and Trademark Office at Reel 011525, Frame 0530, or for which a copy thereof is attached.

2. From: Agency Environmental, Inc. To: Parkson Corporation
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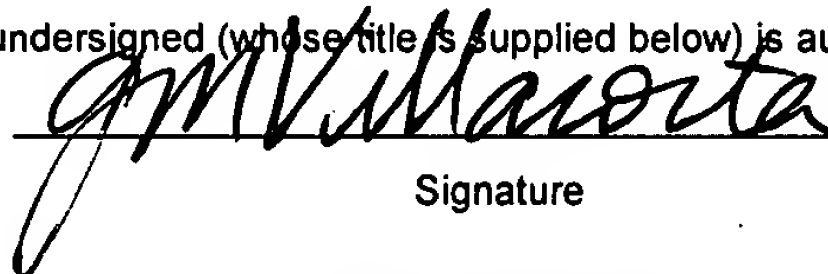
3. From: _____ To: _____
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

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[NOTE: A separate copy (i.e., a true copy of the original document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.


Signature

MAY 14 2007

Date

Gilberto M. Villacorta(202) 295-4199

Printed or Typed Name

Telephone Number

Attorney of Record

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



PTO/SB/80 (04-05)

Approved for use through 11/30/2005 OMB 0851-0035

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☐ Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used).

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as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

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Parkson Corporation
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A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

| | |
|----------------------|----------------|
| | 1/23/2006 |
| Mr. William C. Acton | (954) 917-1849 |
| President | |

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